



**Village Garden Club of Dennis**  
**Membership Application Form - Last Revised Feb 2023**

Please complete and mail to: **Village Garden Club of Dennis**  
**P.O. Box 900, Dennis MA 02638**

**Name** \_\_\_\_\_

**Home Address** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell** \_\_\_\_\_

**E-mail** \_\_\_\_\_

How did you hear about our club? \_\_\_\_\_

Were you a member of a Garden Club in the past? In what ways did you participate?  
 \_\_\_\_\_  
 \_\_\_\_\_

**Regular meetings are held at Northside United Methodist Church**, 701 Airline Rd, Brewster, MA, the first Wednesday of the month, September - June at 12:00 noon.

**Active Members Must:**

- Attend four regular meetings
- Participate in 1 or 2 special events during the club year which may include any of the following: Wreath Decorating, Special Event (house tour, garden tour), Flower Shows, Plant Sale
- Contribute plants or money for the plant sale as determined each year
- Serve on Hospitality for one regular meeting. Please indicate which month you would be available to serve:     **Sept**\_\_ **Oct**\_\_ **Nov**\_\_ **Jan**\_\_ **Feb**\_\_ **Mar**\_\_ **April**\_\_ **May**\_\_

- Actively serve on one or more Committees:

<b>Open Committees – Choose One or More</b>	<b>X</b>		<b>Civic Beautification Gardens</b>	<b>X</b>
<b>Civic Beautification *choose garden</b>		=====>	<b>*Please indicate location preferred</b>	
<b>Environment</b>			<b>Corporation Beach Dory</b>	
<b>Horticulture</b>			<b>Dennis Chamber of Commerce</b>	
<b>Membership</b>			<b>Dennis Memorial Library</b>	
<b>Plant Sale Planning</b>			<b>Dennis Port Pocket Park</b>	
<b>Program</b>			<b>Dennis Public Library, Dennis Port</b>	
<b>Publicity</b>			<b>Dennis Village Post Office</b>	
<b>Scholarship/ Ed Outreach</b>			<b>Jacob Sears Library</b>	
<b>Technology</b>			<b>Josiah Dennis Manse Interpretive Garden</b>	
<b>Horticulture</b>			<b>Mayflower Beach Dory</b>	
			<b>Nobscussett Park</b>	

**Dues:** Garden Club dues are **\$35**. All dues are non-refundable.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_